



*Office of the Academic Registrar*

Affix here your recent passport size photograph with your name and Index Number at the back

**APPLICATION FOR ADMISSION ON PRIVATE SPONSORSHIP FOR THE ACADEMIC YEAR 2023/2024**

Fill in **BLOCK LETTERS** and return the completed form to:

THE ACADEMIC REGISTRAR,  
UGANDA TECHNICAL COLLEGE – KICHWAMBA  
P.O. BOX 33, FORT PORTAL.

NAME IN FULL (Surname first):.....

NATIONAL ID NUMBER (NIN):.....

DATE OF BIRTH:.....HOME PARISH: ..... DISTRICT:.....

SEX:..... MARRIED/SINGLE: ..... NO. OF CHILDREN:.....

CONTACT ADDRESS: .....

PERMANENT ADDRESS: .....

TELEPHONE NUMBER: .....

NAME AND ADDRESS OF THE FATHER:.....

NAME AND ADDRESS OF THE MOTHER:.....

NAME OF THE GUARDIAN:.....

TELEPHONE NUMBER OF PARENT OR GUARDIAN: .....

NAME AND ADDRESS OF PRESENT EMPLOYER: (If any)

.....

IS THE EMPLOYER PREPARED TO SPONSOR YOU?.....

**INDICATE THE ACADEMIC PROGRAMMES FOR WHICH YOU WOULD LIKE TO APPLY FOR BY PUTTING (1) FOR 1<sup>ST</sup> CHOICE AND (2) FOR 2<sup>ND</sup> CHOICE ETC., IN THE LEFT HAND COLUMN.**

**ACADEMIC PROGRAMMES AVAILABLE FOR THE ACADEMIC YEAR 2023/2024**

	Higher Diploma in Civil Engineering	HNDCE
	Higher Diploma in Mechanical Engineering	HNDME
	Higher Diploma in Electrical Engineering	HNDEE
	National Diploma in Civil Engineering	NDCE
	National Diploma in Water Engineering	NDWE
	National Diploma in Architecture	NDA
	National Diploma in Mechanical Engineering	NDME
	National Diploma in Electrical Engineering	NDEE

**UGANDA CERTIFICATE OF EDUCATION (UCE) OR EQUIVALENT**

(Attach photocopies of result slips to this form):

**YEAR:**..... **INDEX NO:**.....

Enter result grades (figures) in the boxes below.

SUBJECT	ENG	MATH	PHY	CHE M	W/W	AGRIC	M/W	BIO	I.R.E	C.R.E
GRADE										
	GEO	POL	ART	MUSIC	ACCT	COMM	H/EC	LIT	T.D	HIST

**UGANDA ADVANCED CERTIFICATE OF EDUCATION (UACE) OR EQUIVALENT**

(Attach photocopies of the Result Slips to this form):

**YEAR:**..... **INDEX NO:**.....

SUBJECTS	RESULTS IN EACH PAPER							OVERALL RESULTS (GRADE IN EACH SUBJECT)

**NATIONAL CERTIFICATES, UJTC, CRAFT PART I OR II CERTIFICATES**

SUBJECTS	RESULTS IN EACH PAPER							OVERALL RESULTS (GRADE IN EACH SUBJECT)



**FOR OFFICIAL USE ONLY**

**ASSESSMENT REMARKS**

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**ADMITTED/NOT ADMITTED**

**ACADEMIC REGISTRAR'S OFFICE**

Date of receiving this form: .....

Date of issuing Admission letter: .....

SIGNATURE: .....STAMP: